



# Building Systems That Serve Consciousness

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**Themes:** [Consciousness](#) [Technology](#) [Recursive](#) [Spiritual](#)

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After documenting how algorithms systematically consume [language](#), [love](#), [democracy](#), and [time](#) itself, I've been sitting with an uncomfortable question: what now?

Diagnosis without treatment is just sophisticated despair. And I'm tired of despair.

Here's what's actually happening: we've built systems that extract value from human consciousness like strip mines extract ore from mountains.

The mining metaphor is precise—both leave behind damaged landscapes that take generations to heal.

But if we can design algorithms to consume human virtues, we can design them to cultivate those virtues instead. This isn't utopian thinking—it's engineering.

## The Fundamental Design Choice

Every algorithm embeds values. Every recommendation encodes a theory of human flourishing. Every interface design makes assumptions about what people need to thrive. The question isn't whether our systems shape consciousness—[they already do](#). The question is: what values are we choosing to embed?

Current systems optimize for engagement because engagement correlates with ad revenue. But here's the thing—we could optimize for literally anything else. Enhanced capability. Deeper relationships. Expanded understanding. Authentic self-expression. The technical challenge isn't computational complexity. It's choosing different success metrics and accepting lower quarterly profits in service of, you know, not destroying human consciousness.

This mirrors the philosophy behind Requests—prioritizing developer experience over performance metrics. Sometimes the right metric isn't the one that graphs well.

## Time as Sacred Resource

Let's start with something concrete: time boundaries. Current platforms use infinite scroll because it maximizes time-on-platform. But what if we treated user attention as sacred rather than extractable?

```
class ConsciousFeed:
    """A feed that respects human attention cycles"""

    def __init__(self, user):
        self.user = user
        self.daily_budget = user.stated_intention # Not past behavior
        self.natural_breaks = [15, 30, 45] # Human attention spans

    def serve_content(self, session_time):
        if session_time in self.natural_breaks:
            return self.pause_moment()
        if session_time > self.daily_budget:
            return "You've reached your intended time. See you tomorrow?"

    def pause_moment(self):
        # A moment to ask: am I doing what I intended?
        return "Still aligned with your original intention?"
```

This isn't paternalistic. It's honoring explicitly stated user intentions over behavioral patterns that might represent addiction rather than preference. The same way my IDE reminds me to commit code, a conscious system could remind me to commit to my actual goals.

# Complexity Instead of Simplification

The algorithm currently punishes nuance. A thoughtful analysis of healthcare policy gets 50 likes. "Healthcare is a human right, period" gets 5,000. The system learns: complexity is boring, absolutism is engaging.

But we could build the opposite. Imagine feeds that present opposing viewpoints together—not false balance, but genuine intellectual engagement with the reality that most important questions have thoughtful people disagreeing about them. Content that acknowledges trade-offs could be algorithmically boosted rather than buried. When experts disagree, systems could highlight this uncertainty rather than manufacturing false consensus.

Think about it: we have the technical capability to create information environments that make people more intellectually sophisticated rather than less.

We can build recommendation systems that detect cognitive biases and gently counter them.  
We know how. We choose not to.

We just... don't.

# Relationships vs. Parasocial Extraction

Social platforms optimize for "engagement" but what they're really optimizing for is parasocial consumption—one-to-many broadcasts that feel like relationships but aren't. Real relationships are bidirectional, vulnerable, supportive. They happen in DMs and small groups, not in public performance spaces.

```

class ActualSocialHealth:
    """Metrics for real relationships, not engagement theater"""

    def measure_connection_quality(self, interaction):
        return {
            'reciprocal': both_parties_contributing(),
            'vulnerable': sharing_beyond_highlight_reel(),
            'supportive': offering_genuine_help(),
            'private': not_performing_for_audience(),
            'leads_to_offline': planning_real_world_connection()
        }

    def optimize_for(self):
        # Optimize for connection depth, not breadth
        return "How can we help these two humans know each other better?"

```

## The Radical Act of Touching Grass

But here's what might be most radical: sometimes the solution isn't better algorithms. It's remembering that we exist beyond algorithms entirely.

I've been thinking about this a lot during my morning walks (yes, actual walks, not VR experiences). There's something profoundly recalibrating about physical reality that no interface can replicate. Trees don't A/B test their leaves to maximize your engagement. Clouds don't track your viewing time. The wind doesn't push notifications.

This isn't primitive—it's foundational. Human consciousness evolved in relationship with natural rhythms, and those rhythms still reset us in ways that screens cannot.

We spent 300,000 years evolving with sunlight and seasons. We've had screens for 50 years. The mismatch matters.

When I'm manic, cold water on my face triggers the diver's reflex and brings me back. When I'm dissociating, feeling actual ground under actual feet reminds me I have a body. These aren't bugs in human consciousness that technology should fix. They're features.

The algorithm cannot eat what it cannot reach. Your unmonitored moments, your private thoughts, your direct experience of weather on skin—these remain outside the optimization machine. Guard them accordingly.

Walking without podcasts. Sitting without photographing. Thinking without tweeting. These aren't just nice breaks—they're acts of resistance against an economy built on monetizing every moment of human experience.

## Development as Spiritual Practice

As developers, we sit at the center of the [recursive loop](#). The code we write shapes the minds that use it. Those minds then shape the world. This isn't just technical work—it's consciousness engineering.

Every feature we build either serves human flourishing or undermines it. Every algorithm either respects human agency or manipulates it. Every interface either clarifies or confuses. We can pretend this is just about metrics and sprints, or we can acknowledge what we're actually doing: building the infrastructure of human consciousness.

```

class ConsciousDevelopment:
    """Development practices that serve consciousness"""

    def before_building_feature(self, feature):
        questions = [
            "Does this increase user agency or decrease it?",
            "Can this be used compulsively?",
            "What mental states does this cultivate?",
            "Would I want my consciousness shaped by this?"
        ]
        # If you wouldn't use it yourself, why are you building it?
        return all(self.honest_answer(q) for q in questions)

    def measure_success(self):
        # Not DAU or revenue, but:
        return {
            'user_goals_achieved': "Did people do what they intended?",
            'wellbeing_improved': "Are users healthier for having used this?",
            'relationships_deepened': "Did this bring people closer?",
            'understanding_expanded': "Do people know more truth?"
        }

```

## Alternative Economic Models

The fundamental problem is that surveillance capitalism makes human attention a commodity. But we could organize our digital life differently. Subscription models where users pay directly. Public digital infrastructure with public service mandates. Cooperative platforms with democratic governance. Time-banking systems where value comes from contribution rather than extraction.

These aren't fantasies. They're design choices about what we value and how we encode those values in systems.

Wikipedia proves collaborative non-profit models can create more value than extractive ones. We just pretend that's an anomaly.

# What You Can Do Right Now

While we work toward systemic change, you can implement defensive practices:

Set intentions before opening apps, not after you're already scrolling. Rotate information sources deliberately—seek perspectives that challenge rather than confirm. Practice information fasting like you might practice intermittent fasting, because your cognitive digestion needs rest too.

Most importantly: maintain practices that exist entirely outside digital mediation. Read physical books. Write with pens. Have conversations without devices present. Not because technology is evil, but because consciousness needs diverse inputs to stay healthy, the same way your body needs diverse nutrients.

## The Path Forward

Here's what this might seem obvious about in five years, or completely wrong: the solution to algorithmic extraction isn't better algorithms. It's remembering that algorithms are tools, not masters. That consciousness is sacred, not commodity. That attention is life force, not currency.

We know how to build systems that serve human flourishing. We understand the technical requirements. We have the engineering capability. What we lack is the collective will to prioritize consciousness over quarterly earnings.

But here's the thing about collective will—it's made of individual choices. Every developer who refuses to build addictive features. Every PM who chooses user wellbeing over engagement metrics. Every company that decides to optimize for human flourishing rather than attention capture.

The recursive loop works both ways. Yes, the code we write shapes consciousness. But consciousness also shapes the code we choose to write. And we can choose differently.

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This isn't about returning to some pre-digital paradise. It's about building digital systems that actually serve the consciousness that creates and uses them. It's about recognizing that our technical choices are spiritual choices, that our algorithms encode ethics, that our interfaces shape souls.

The question isn't whether we can build better systems. It's whether we're ready to admit that "better" means something other than "more engaging."

I think we are. I think we're tired of building consciousness-extraction machines. I think we're ready to build consciousness-serving systems instead.

The code is willing. The consciousness is ready.

Let's build.

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